## W. TODD AKIN 2<sup>ND</sup> DISTRICT, MISSOURI

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## Committees: ARMED SERVICES SCIENCE AND TECHNOLOGY SMALL BUSINESS

WEBSITE: http://www.house.gov/akin

## **INTERNSHIP APPLICATION**

I. Contact Information			
Name		_	
Home Address		City	State
Zip Code		E-Mail Address	
Home Telephone		Cellular Telephone	
College or University	· · · · · · · · · · · · · · · · · · ·		
School Address		City	State
Zip Code		School Telephone	
2. Availability			
☐ Winter ☐ Sprin	ng 🗆 Summer	☐ Fall	
Start Date	Finish Date		
3. Supplemental Materials			
Please include the follow	ving with your applicat	tion:	
• Résumé	• Writing Sample	• Letter of Recomm	endation
3. Volunteer Policy Stateme	ent		
In accordance with the F	Rules of the House of	Representatives, please re	view the following and sign below:
compensation an	d not to make any fut	ree, in advance and in writ ture claims for payment, ar House employment."	•
in whose office th		not House employees, the	tivities have for the member y will conduct themselves in
By signing below,	you agree to the abo	ove provisions.	
Name		Date	_